

Latin Influence on Old English Partitive *of*

1. Introduction

This paper discusses an aspect of the development of the so-called *of*-genitive. This usage gained ground in Middle English, possibly under the French influence (more specifically, the influence of the French preposition *de*).

Already in Old English, however, there are many instances of the construction, as illustrated in a number of studies and dictionaries. As those instances appear mainly in texts translated from Latin as renderings of prepositions such as *de* and *ex*, the question as to their origin has sometimes been posed: i.e. whether they are native or Latinism. The present paper considers this question, focusing on a particular type of use, namely, the partitive use (e.g. *twegen of him* “two of them”).

Here I will show data suggesting that the partitive use of *of* in Old English was Latinism, based on the examination of two 10th-century Gospel glosses, the *Lindisfarne Gloss* and the *Rushworth Gloss*.

2. Partitive construction in Old English

<<Two types of partitive construction in Old English>>

(1) an hyra “one of them”

(2) an of him “one of them”

(3) c900 tr. *Bæda's Hist.* III. xix. 240 Wæron þær in þa tiid monige of Ongelþeode [*multi de gente Anglorum*]. (*OED2*, s.v. *of* prep. 42a, first citation)

<<Partitive use of *of*: Native usage or Latinism?>>

(4) ... are these constructions [i.e. partitive use of *of*] native or due to Latin influence?
(Mitchell 1985:§1201)

(5) ... we may safely say that the development took place independent of Latin. ... Nothing could be more natural than ‘(taken) out of’ developing into a partitive use.
(Bodtker 1908: 17-18)

3. Characteristics of the texts examined

Texts examined:

(i) the *Lindisfarne Gloss* (Skeat ed. 1871-87: hereafter *Li*)

(ii) the *Rushworth Gloss* (Skeat ed. 1871-87: hereafter *Ru*)

(6) Mt 6:9

(a)

Ru: fæder ure þu þe in heofunum earð beo gehalgad þin noma
 Latin: pater noster qui es in caelis sanctificetur nomen tuum

(b)

Li: fader urer ðu arð † ðu bist in heofnum † in heofnas sie gehalgad noma ðin
 Latin: pater noster qui es in caelis sanctificetur nomen tuum
 Cf. *NRSV*: Our Father in heaven, hallowed be your name.

(7) Mk 5:9

Ru: here noma me is forðon monige we sindun
 Latin: legio nomen mihi est quia multi sumus
 Cf. *Li*: here to noma me is forðon monig we sindon
NRSV: My name is Legion; for we are many.

Figure 1: Characteristics of *Li* and *Ru* (based on Morrell 1965, Ross 1979)

	<i>Lindisfarne Gloss</i>	<i>Rushworth Gloss</i>	
		<i>Ru1</i> (Mt, Mk 1-2:15, Jn 18:1-3)	<i>Ru2</i> (the remainder)
glossator	Aldred	Farman	Owun
date of glossing	mid-10th c.	late-10th c.	late-10th c.
dialect	Northumbrian	Mercian	Northumbrian

style	word-for-word	marked by a freedom of translation (except Mk 1-2:15, which depends on <i>Li</i> .)	word-for-word (basically a copy of <i>Li</i>)
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4. Translation of Latin partitive phrases in *Li* and *Ru*

Latin partitive constructions considered:

- (i) quantifier+genitive plural noun or pronoun (e.g. example (8))
- (ii) quantifier+*ex* (or *de*)+ablative plural noun or pronoun (e.g. examples (9) and (10))

(8) Mt 26:21

Latin: unus uestrum me traditurus est

NRSV: one of you will betray me

(9) Jn 13:21

Latin: unus ex uobis tradet me

NRSV: one of you will betray me

(10) Mk 12:28

Latin: Et accessit unus de scribis

NRSV: One of the scribes came near

Table 1: Glosses for Latin Partitive Genitive Phrases in *Li* and *Ru*

	<i>Ru1</i>	<i>Ru2</i>	<i>Li</i>
genitive	7	22	36
others	3	2	3
Total	10	24	39

Table 2: Glosses for Latin Prepositional Partitive Phrases in *Li* and *Ru*

	<i>Ru1</i>	<i>Ru2</i>	<i>Li</i>
genitive	19 (<i>de</i> 9/ <i>ex</i> 10)		2 (<i>de</i> 2/ <i>ex</i> 0)
<i>of</i> -phrase	9 (<i>de</i> 6/ <i>ex</i> 3)	71 (<i>de</i> 14/ <i>ex</i> 57)	77 (<i>de</i> 26/ <i>ex</i> 51)
<i>from</i> -phrase		10 (<i>de</i> 2/ <i>ex</i> 8)	36 (<i>de</i> 8/ <i>ex</i> 28)
others	3 (<i>de</i> 2/ <i>ex</i> 1)	2 (<i>de</i> 0/ <i>ex</i> 2)	3 (<i>de</i> 1/ <i>ex</i> 2)
Total	31	83	118

N.B.1 The difference in the total number of examples between *Li* and *Ru* is due to the following facts: (i) some leaves of the *Ru* manuscript are missing and (ii) Latin texts in *Li* and *Ru* are partly different.

N.B.2 Double glosses (e.g. Lk (*Li*) 24:13 tuoēge of ðæm ƿ from him [Latin: duo ex illis]) are included in “others” .

<<Examples from *Li* and *Ru2*>>

(11) Lk 20:39 (Latin gen.→*Li* gen. / *Ru2* gen.)

Latin: respondentes autem quidam scribarum dixerunt magister bene dixisti

Li: ondsuaredon ða sumo ðara uduutana cuoedon laruu wel ðu cuoede

Ru2: onsworade sum ðara uðwutuna cwæð wel ðu cwede

NRSV: Then some of the scribes answered, ‘Teacher, you have spoken well.’

(12) Mk 14:18 (Latin ex→*Li* of / *Ru2* of)

Latin: amen dico uobis quia unus ex uobis me tradet qui manducat mecum

Li: soðlice iuh ≠te an of iuh mec seleð seðe attæs mec m[ið]

Ru2: soð ic cweðo iow forðon an of iow mec seleð seðe eteð mec mið

NRSV: Truly I tell you, one of you will betray me, one who is eating with me.

(13) Mk 14:10 (Latin de→*Li* from / *Ru2* of)

Latin: Et iudas scariotis unus de duodecim abiit ad summos sacerdotes

Li: 7 ƿ æc iuðas scariotis an from ðæm tuoelfum foerde to ðæm heh-sacerdum

Ru2: 7 iudas scarioth an of twelfum feorde to ðæm heh-sacerdom

NRSV: Then Judas Iscariot, who was one of the twelve, went to the chief priests

<<Examples from *Ru1*>>

(14) Mt 26:21 (Latin gen.→*Ru1* gen. cf. *Li* gen.)

Latin: amen dico uobis quia unus uestrum me traditurus est

Ru1: soþ ic eow sæcge ≠ an eower me sellende bið

Cf. *Li*: soðlice ic cueðo iwh forðon ƿ ≠te an Iwer mec sellende bið

NRSV: Truly I tell you, one of you will betray me.

(15) Mt 10:29 (Latin ex→*Ru1* gen. cf. *Li* of)

Latin: unus ex eis non cadit super terram sine patre uestro

Ru1: an þære ne falleþ on eorþan butan fæder eower

Cf. *Li*: enne 1 an of ðæm ne fallæð ofer eorðo buta fader iuerræ

NRSV: Yet not one of them will fall to the ground apart from your Father.

(16) Mt 5:19 (Latin *de*→*RuI* of cf. *Li* of)

Latin: Qui ergo soluerit unum de mandatis istis minimis

RuI: seþe forþon toleseþ an of þisse beboda læsest

Cf. *Li*: seðe of ðon 1 forðo[n] untynes 1 toslittes enne of bobodum ðissum leasestum 1 lytlum

NRSV: Therefore, whoever breaks one of the least of these commandments

(17) Mt 8:21 (Latin *de*→*RuI* of cf. *Li* from)

Latin: alius autem de discipulis eius ait illi

RuI: oþer þa of leornere his cwæþ to him

Cf. *Li*: oðer 1 sum oðer uutedlice from ðegnum his cueð to him

NRSV: Another of his disciples said to him

(18) Mt 26:47 (Latin *de*→*RuI* of cf. *Li* gen.)

Latin: ecce iudas unus de duodecim uenit

RuI: henu iudas an of þære twelfe cwom

Cf. *Li*: heono iudas an ðara tuoelfa cuom

NRSV: Judas, one of the twelve, arrived

5. Clumsy handling of partitive *of*-phrase in *RuI*

<<structure of the partitive *of*-phrase in *RuI*>>

Mt, Jn 18:1-3 8 instances (examples (19)-(26))

→*of*+ (clearly or possibly) genitive (cf. Ross 1976)

Mk 1-2:15 1 instance (example (27))

→*of*+ dative

(19) Mt 5:19

Latin: unum de mandatis istis minimis

RuI: an of þisse beboda læsest

Cf. *Li*: enne of bobodum ðissum leasestum 1 lytlum

NRSV: one of the least of these commandments

(20) Mt 8:21

Latin: alius autem de discipulis eius

RuI: oþer þa of leornere his

Cf. *Li*: oðer 1 sum oðer uutedlice from ðegnum his

NRSV: another of his disciples

(21) Mt 16:28

Latin: quidam de hic stantibus

RuI: sume of þæræ her stondendra

Cf. *Li*: sume oðera of her stondendum

NRSV: some standing here

(22) Mt 18:12

Latin: una ex eis

RuI: an of ðara

Cf. *Li*: án of ðæm

NRSV: one of them

(23) Mt 18:14

Latin: unus de pussillis istis

RuI: an of þisse lytra

Cf. *Li*: enne of lytlum ðissum

NRSV: one of these little ones

(24) Mt 26:47

Latin: unus de duodecim

RuI: an of þære twelfe

Cf. *Li*: an ðara tuoelfa

NRSV: one of the twelve

(25) Mt 26:51

Latin: unus ex hiis

RuI: an of þara

Cf. *Li*: an of ðæm

NRSV: one of those

(26) Mt 27:48

Latin: unus ex eis

RuI: an of heora

Cf. *Li*: an of hiora

NRSV: one of them

(27) Mk 2:6

Latin: quidam de scribis

RuI: sume of uþwutum

Cf. *Li*: sume of uðuutum

NRSV: some of the scribes

(28) Mt 25:8 (cf. Ogura 2008)

Latin: date nobis de oleo uestro

RuI: sellap us of oeles eowres

Cf. *Li*: seles † seallas us of ole iuerre

NRSV: Give us some of your oil

(29) Mt 12:37 (*of*+dative)

Latin: ex uerbis enim tuis iustificaberis et ex uerbis tuis condempnaberis

RuI: of wordum forþon þinum þu bist gesopfæsted 7 of wordum þinum þu bist niðrad

Cf. *NRSV*: for by your words you will be justified, and by your words you will be condemned.

6. Conclusion

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